

GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT

DR. TIM BORING DIRECTOR

Notice of Drainage Board Meeting

BLACK CREEK INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held in person at:

11:00 a.m., Thursday, March 14, 2024 Allegan County Drain Commissioners Office 113 Chestnut Street Allegan, Michigan

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting are subject to the provisions of the Michigan Open Meetings Act.

Denise Medemar	Ken Yonker	Joe Bush
Allegan County	Kent County	Ottawa County Water
Drain Commissioner	Drain Commissioner	Resources Commissioner
113 Chestnut Street	775 Ball Avenue, N.E.	12220 Fillmore, Room 141
Allegan, MI 49010-1350	Grand Rapids, MI 49503	West Olive, MI 49460
269-673-0440	616-632-7910	616-994-4530

Those needing accommodations for effective participation in the meeting should contact the drain/water resources commissioner of their county at the number listed above or may use the Michigan Relay Center by calling 711 for deaf, hard of hearing, or speech impaired persons.

Dated in Lansing, MI on March 7, 2024

Dr. Tim Boring, Director Michigan Department of Agriculture and Rural Development

Joseph Brezvai

Deputy for the Director

517-388-3067

Agenda

Black Creek Intercounty Drain Drainage Board (Allegan, Kent, & Ottawa Counties)

11:00 a.m., Thursday, March 14, 2024 Allegan County Drain Commissioners Office 113 Chestnut Street Allegan, Michigan

1. Call to order and Introductions

Board Members

Joseph Brezvai, Chair, Michigan Dept. of Agriculture & Rural Development Denise Medemar, Allegan County Drain Commissioner Ken Yonker, Kent County Drain Commissioner Joe Bush, Ottawa County Water Resources Commissioner

- 2. Motion to elect a Secretary
- 3. Review and set the agenda
- 4. Approved minutes of last meeting minutes, June 27, 2023
- 5. Communications and reports of board members, committees, and consultants
 - a. Review completed maintenance and take appropriate action
 - b. Review proposed maintenance and take appropriate action
 - c. Review project(s) costs and take appropriate action
 - d. Receive the Treasurer's report
- 6. Approval of invoices
- 7. Other business
- 8. Public comment
- 9. Set the date, time, and location of the next meeting
- 10. Adjourn