



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

## Notice of Drainage Board Meeting

### REXFORD LAKE INTERCOUNTY DRAIN

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held in person at:

**3:00 p.m., Tuesday, March 19, 2024**  
**Kent County Drain Commissioner Office**  
**775 Ball Avenue N.E.**  
**Grand Rapids, Michigan**

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting are subject to the provisions of the Michigan Open Meetings Act.

Ken Yonker  
Kent County  
Drain Commissioner  
775 Ball Ave. N.E.  
Grand Rapids, MI 49503  
616-632-7910

Brenda Moore  
Muskegon County  
Drain Commissioner  
141 E. Apple Ave.  
Muskegon, MI 49442  
231-724-6219

Joe Bush  
Ottawa County  
Water Resources  
Commissioner  
12220 Fillmore, Room 141  
West Olive, MI 49460  
616-994-4530

Those needing accommodations for effective participation in the meeting should contact the drain/water resources commissioner of their county at the number listed above or may use the Michigan Relay Center at 711 for deaf, hard of hearing, or speech impaired persons.

Dated in Lansing, MI on March 12, 2024.

Dr. Tim Boring, Director  
Michigan Department of  
Agriculture and Rural Development

Brady Harrington  
Deputy for the Director  
517-930-0551

# Agenda

## **Rexford Lake Intercounty Drain Drainage Board** (Kent, Muskegon, & Ottawa Counties)

**3:00 p.m., Tuesday, March 19, 2024**  
**Kent County Drain Commissioner Office**  
**775 Ball Avenue N.E.**  
**Grand Rapids, Michigan**

1. Call to order and roll call  
Board Members  
Brady Harrington, Chair, Michigan Dept. of Agriculture & Rural Development  
Ken Yonker, Kent County Drain Commissioner  
Brenda Moore, Muskegon County Drain Commissioner  
Joe Bush, Ottawa County Water Resources Commissioner
2. Motion to elect a Secretary
3. Review and set the agenda
4. Approved minutes of February 29, 2024
5. Communications and reports of board members, committees, and consultants
  - a. Discuss project scope
  - b. Authorize SGI contract amendment
  - c. Authorize easement acquisition
  - d. Receive the Treasurer's report
6. Approval of invoices
7. Other business
8. Public comment
9. Set the date, time, and location of the next meeting
10. Adjourn